



Whoever drinks the water I give will never be thirsty

**Saint George's Episcopal Church**  
**Third Sunday in Lent**  
**March 19, 2017**  
**10:30 a.m.**

**Holy Eucharist Rite II**  
**The Liturgy of the Word**

**Prelude**

"O wie selig seid ihr doch, ihr Frommen"  
 from *Elf Choralvorspiele, Opus Post. 122.6*

Johannes Brahms

"Es ist ein Rot' entsprungen"  
 from *Elf Choralvorspiele, Opus Post. 122.8*

**Rector's Greeting**

The Reverend Shearon Sykes Williams

**Hymn**

*All Embracing God*

Virginia Square

1. All - em - brac - ing God, \_\_\_\_\_ Build - er \_\_\_\_\_ of all worlds, \_\_\_\_\_  
 2. All - em - brac - ing Christ, \_\_\_\_\_ Ser - vant \_\_\_\_\_ of all worlds, \_\_\_\_\_  
 3. All - em - brac - ing Fire, \_\_\_\_\_ Spi - rit \_\_\_\_\_ of all worlds, \_\_\_\_\_  
 4. All - em - brac - ing Church, \_\_\_\_\_ Ga - thered from all worlds, \_\_\_\_\_  
 5. All - em - brac - ing God, \_\_\_\_\_ Tri - ni - ty of Love, \_\_\_\_\_

In your house your peo - ple rise to praise; \_\_\_\_\_  
 Humb - ly seek - ing out the last and least, \_\_\_\_\_  
 Prod - ding all God's peo - ple to e - volve, \_\_\_\_\_  
 Tem - ple of the Fire, the Lord, the Name, \_\_\_\_\_  
 Dwell with - in us now, do not de - lay; \_\_\_\_\_

By your Ho - ly name \_\_\_\_\_ Signed and marked and sealed, \_\_\_\_\_  
 By your Ho - ly Love \_\_\_\_\_ Signed and marked and sealed, \_\_\_\_\_  
 By your Ho - ly Gifts \_\_\_\_\_ Signed an marked and sealed, \_\_\_\_\_  
 By the font and meal \_\_\_\_\_ Signed and marked and sealed, \_\_\_\_\_  
 Make your church a - live \_\_\_\_\_ With - your ve - ry Life -

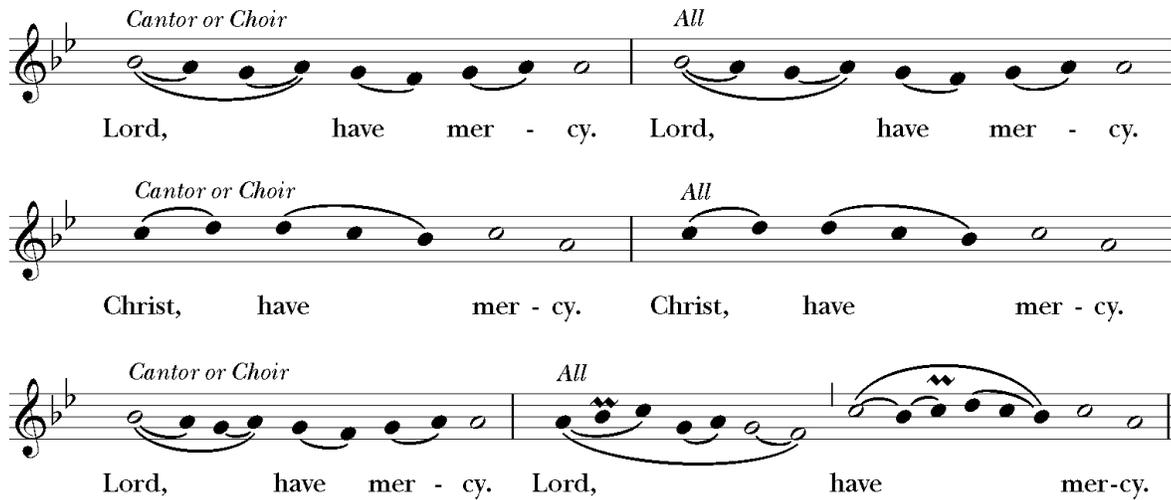
May our hearts be - come your dwell - ing place. \_\_\_\_\_  
 May we strive for jus - tice and for peace. \_\_\_\_\_  
 May we seek and serve all that you love. \_\_\_\_\_  
 May we in fair lives God's grace pro - clam. \_\_\_\_\_  
 In this Now that does not pass a - way. \_\_\_\_\_

## Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

## Kyrie



The musical notation for the Kyrie consists of three staves of music in G major. The first staff is divided into two parts: the first part is labeled 'Cantor or Choir' and the second part is labeled 'All'. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.' The second staff is also divided into two parts: 'Cantor or Choir' and 'All'. The lyrics are: 'Christ, have mer - cy. Christ, have mer - cy.' The third staff is divided into two parts: 'Cantor or Choir' and 'All'. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy.'

## Collect of the Day

Book of Common Prayer, Page 217

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

Exodus 17:1-7

*All are seated*

Lector: A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it,

so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector: The Word of the Lord.

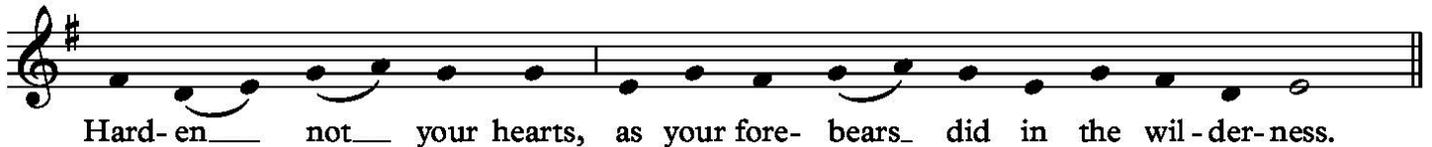
People: **Thanks be to God.**

**Psalm 95**

Book of Common Prayer, Page 724

*Venite, exultemus*

*Choir first, then all sing antiphon as indicated.*



**Antiphon**

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving and raise a loud shout to him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are the caverns of the earth, and the heights of the hills are his also.

The sea is his, for he made it, and his hands have molded the dry land.

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. Oh, that today you would hearken to his voice!

Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, though they had seen my works.

Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways."

So I swore in my wrath, "They shall not enter into my rest."

**Antiphon**

**The Second Lesson**

Romans 5:1-11

Lector: A reading from Paul's Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die.

But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Hymn 678

*Surely it is God who saves me*

In Babilone

The Gospel

John 4:5-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

### The Sermon

The Revered John E. Shellito

*A brief period of silence*

### The Nicene Creed

BCP p.358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

I ask your prayers for God's people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, especially \_\_\_\_\_.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died, especially \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

**Prayer for Social Justice**

BCP p.823

Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

*The Celebrant adds a concluding collect:*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

**Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

*A brief period of silence.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

**Announcements** (30 second limit per announcement)

**HOLY COMMUNION**

**Offertory Anthem**

*Like as the hart desireth the waterbrooks*

Herbert Howells

*Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God.  
 My soul is athirst for God, yea, even for the living God.  
 When shall I come to appear before the presence of God?  
 My tears have been my meat day and night, while they daily say unto me,  
 "Where is now thy God?"  
 -- Psalm 42 vv. 1-3*

**Presentation Hymn**

My God, thy ta - ble now is spread, thy cup with love doth o - ver - flow; be  
 Let not thy spread - ing Gos - pel rest till through the world thy truth has run, till  
 all thy child - ren thith - er led, and let them thy sweet mer - cies know.  
 with this Bread shall all be blessed who see the light or feel the sun.

**The Great Thanksgiving (Eucharistic Prayer A)**

BCP p. 361

*Celebrant* The Lord be with you. *People* **And al-so with you.** *Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.** *Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel Then the Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for

the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

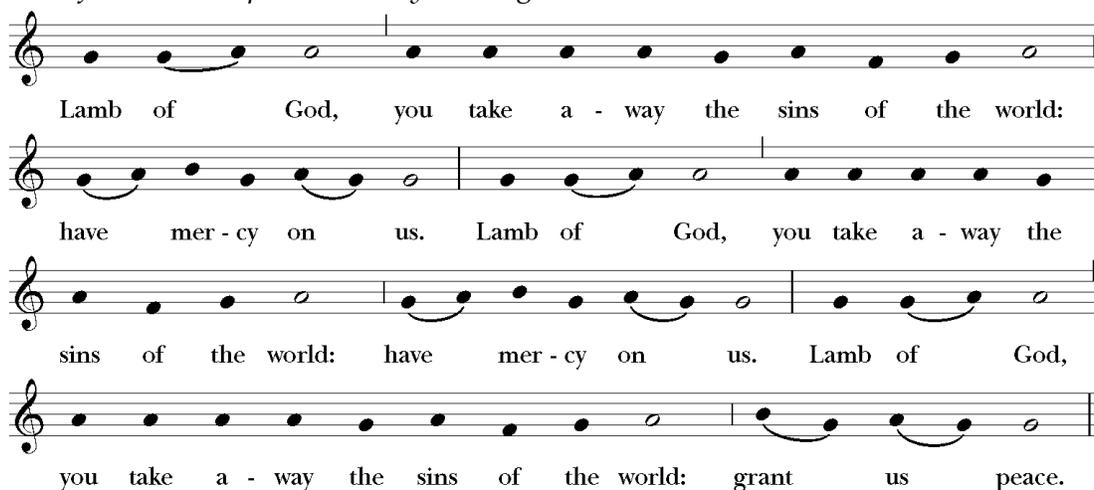
And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. **Gluten-free wafers and chalice are available; please make your need known to the priest.** If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the small sacristy (room to the right of the baptismal font).

## At the Communion

Hymn No. 727

*As panting deer desire the waterbrooks*

Woodslake

1. As pant - ing deer de - sire the wa - ter - brooks  
 2. Both day and night my tears have been my food,  
 3. Why are you heav - y - heart - ed, O my soul?

when wan - dering in a dry and des - ert place, so yearns my thirs - ty soul for  
 while scof - fers taunt me, "Where is your God now?" My soul dis - solves as I re -  
 And why are you so mired in deep dis - cord? Still put your hope and trust in

you, O God, and longs at last to see you face to face.  
 call the throng whose pil - grim hymns I led to Zi - on's brow.  
 God a - lone, whom I will praise, my Sav - ior and my Lord.

**Sending Forth of Eucharistic Visitor** (*Used on Sundays as needed*)

Celebrant: We send you out to share this Holy Communion with N \_\_\_\_\_. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

**People:** Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.

**Post-Communion Prayer**

BCP p.366

Celebrant: Let us pray.

**Celebrant and People:** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**Hymn # 686**

*Come, thou fount of every blessing*

Nettleton

**The Dismissal**

BCP p.366

Celebrant: Let us go forth in the name of Christ.

**People:** Thanks be to God.

**Postlude**

*"O Gott, du frommer Gott"*  
*from Elf Choralvorspiele, Opus Post. 122*

Johannes Brahms

**All are invited to Coffee Hour in the Parish Hall**

# Saint George's

EPISCOPAL CHURCH

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## The Diocese of Virginia

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Bishop Suffragan  
Assistant Bishop

The Right. Reverend Shannon S. Johnston  
The Right Reverend Susan E. Goff  
The Right Reverend Edwin F. "Ted" Gulick, Jr.

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Clergy Associate

The Reverend Dr. Robert Prichard

Seminarian

The Reverend Deacon Michael Sahdev

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Linda Sibert  
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Mary Yuhass

## St. George's Trustees

Constance McAdam, Michael Woods

## Those Serving Today

**Celebrant**

The Reverend Shearon Sykes Williams

**Preacher**

The Reverend John E. Shellito

**Eucharistic Ministers**

Toby Walter, Mike Giaquinto

**Acolytes**

Richard Pepin Woods, Kathryn Boerckel, Owen Curtis

**Lectors**

Matt Waring, Valerie Wayman

**Intercessors**

TBA

**Ushers**

Emily Davis, Sarah Gates

**Altar Guild**

Ann Gray, Solveig Belanga

**Coffee Hour**

Carol Sparhawk

**Flower Guild**

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