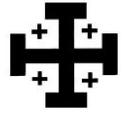


Saint George's Episcopal Church  
 Last Sunday after the Epiphany  
 February 11, 2018  
 10:30 a.m.



Holy Eucharist Rite II  
 The Liturgy of the Word

**Prelude** Prelude on 'Azmon' Mary Parrish

**Rector's Greeting**

**Introit** *I am the light* Terry D. Taylor

**Hymn 460** *Alleluia! Sing to Jesus!* *Hyfrydol*

**Salutation**

Celebrant: Blessed be God: Father, Son and Holy Spirit.  
 People: **And blessed be his kingdom, now and forever. Amen.**

**Hymn of Praise (*The Gloria*)**

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit,

in the glo-ry of God the Fa-ther. A-men.

### Collect of the Day

BCP p 216

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Lesson

2 Kings 2:1-12

*All are seated*

Lector: A reading from the Second Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked

a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Lector: The Word of the Lord.

People: **Thanks be to God.**

### Psalm 50:1-6

BCP p. 654

*Deus deorum*

*Choir first, then all sing antiphon as indicated.*

Antiphon



### Antiphon

The LORD, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, God reveals himself in glory.

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above to witness the judgment of his people.

"Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."

Let the heavens declare the rightness of his cause; for God himself is judge.

### Antiphon

### The Second Lesson

2 Corinthians 4:3-6

Lector: A reading from Paul's Second Letter to the Corinthians.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**The Gospel**

Mark 9:2-9

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.****The Sermon**

Daniel Johnson, Seminarian

*A brief period of silence is kept.***The Nicene Creed**

BCP p.358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*The people continue to stand as the Leader says:*

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Leader: Lord, in your glory

**People: Hear our prayer.**

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Leader: Lord, in your glory

**People: Hear our prayer.**

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Leader: Lord, in your glory

**People: Hear our prayer.**

Leader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Leader: Lord, in your glory

**People: Hear our prayer.**

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Leader: Lord, in your glory

**People: Hear our prayer.**

Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Leader: Lord, in your glory

**People: Hear our prayer.**

*The Celebrant adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

Celebrant: Let us confess our sins against God and our neighbor.

*A brief period of silence*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

### **Announcements** *(30 second limit)*

### **Reflection**

Allison Otto, Generosity Journey Team Leader

## **THE HOLY COMMUNION**

### **Offertory Anthem**

*A prayer for Transfiguration Day*

John Weaver

*O God, in the glorious transfiguration of Christ, your Son,  
you have confirmed the mystery of the faith by the testimony of the apostles.  
In the voice that came from the bright cloud you proclaimed him to be your Son,  
and told us to heed his teachings.  
O God, make us heirs with Christ, in his glory forevermore,  
Alleluia. Amen.*

## Presentation Hymn

Voic - es raised to you we of - fer; tune them, God, for songs of praise.  
 Christ, the song of love in - car - nate, touch - ing earth with heav - en's grace,  
 Hearts and hands we bring in trib - ute for your gifts through all our days.  
 for your liv - ing, suf - fring, dy - ing, for your ris - ing, hear our praise!  
 Al - le - lu - ia! Al - le - lu - ia! Tri - une God, to you we sing!  
 Al - le - lu - ia! Al - le - lu - ia! Christ, re - deem - er, Lord of life!

## The Great Thanksgiving (Eucharistic Prayer B)

BCP p. 367

*Celebrant* The Lord be with you. *People* And also with you. *Celebrant* Lift up your hearts.  
*People* We lift them to the Lord. *Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven — and  
earth — are full — of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blessed is he who comes in the name — of the  
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint George and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### The Lord's Prayer

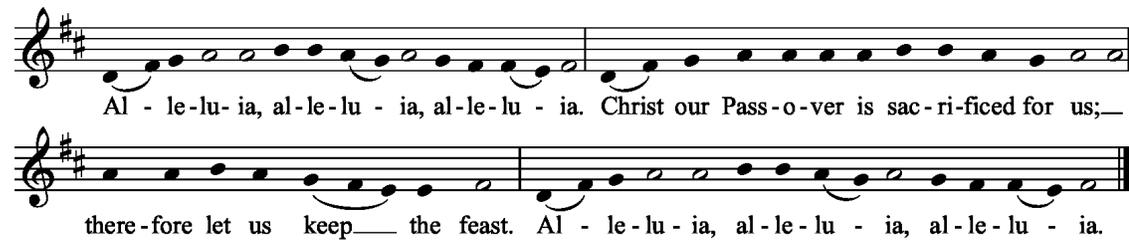
BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,

**Celebrant and People: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*



Al - le-lu- ia, al-le-lu - ia, al-le-lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;—  
there-fore let us keep\_\_\_ the feast. Al - le-lu - ia, al-le-lu - ia, al-le-lu - ia.

*The Bread and Wine are distributed to the communicants. Communion may be received either standing or kneeling. **Gluten-free wafers and chalice are available; please make your need known to the priest.** If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the room to the right of the baptismal font.*

## At the Communion

Anthem:

*Christ upon the mountain stands*

Robert Lehman

*Christ, upon the mountain stands  
Vision of the Father's blessing  
Blazing forth to all the lands,  
Saints and angels now professing,  
Alleluia!*

*Law and prophets have their place,  
In the cloud of wondrous glory  
Chosen witnesses of grace,  
There to see and tell the story.  
Alleluia!*

*God, in majesty, descends,  
Then proclaims to all before him,  
This is my beloved Son!  
Nations, come now and adore him.  
Alleluia!*

*Faithful hearts are lifted high.  
Joyful strains, our voices raising  
For this vision's mystery,  
Songs of wonder, hymns of praising.  
Alleluia!*

**Hymn 123**

Alleluia, song of gladness

Tibi Christe Spendor

**Sending Forth of Eucharistic Visitor** (Used on Sundays as needed)

Celebrant: We send you out to share this Holy Communion with N. \_\_\_\_\_. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

**People: Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.**

**Post-Communion Prayer**

BCP p.365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and**

**Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Hymn 137**

*O wondrous type! O vision fair!*

*Wareham*

**The Dismissal**

BCP p.366

**Celebrant:** Let us go forth in the name of Christ. Alleluia, Alleluia.

**People:** **Thanks be to God.**

**Postlude**

**All are invited to Coffee Hour in the Parish Hall**  
*(Exit left of the pulpit and proceed straight ahead)*

**Note: a few volunteers are needed for 15 minutes immediately after the service to move chairs around the labyrinth for the 4pm Contemplative Eucharist.**

## Today

- + **Nursery Care.** Infants and children up to age five are welcome in the church nursery. The nursery is open from 7:45 am - 12:15 pm and is staffed by warm, caring professionals who look after our children. Crayons and paper are also available in the Buddy Baskets at the back of the Nave.
- + **Holy Eucharist, Rite I, 8:00 am, Nave.**
- + **Generosity Journey and 2018 Budget, 9:30 am to 10:15 am, Parish Hall.** Please join our treasurer Parks Gilbert, former treasurer George DeFilippi, and Generosity Journey team leader Allison Otto.
- + **Sunday School, 9:30 am, upstairs classrooms.**
- + **Holy Eucharist Rite II, 10:30 am, Nave.**
- + **Coffee Hour following the 10:30 am service, Parish Hall**
- + **Contemplative Eucharist, 4:00 PM, Nave.**
- + **First Supper Club, 6 PM, RT's Restaurant.** Because we don't want to compete with the most sacred day on the American football calendar (Super Bowl Sunday on February 4), in February, we are meeting at 6:00 PM on Sunday, February 11, instead. And to get in a Madri Gras mood, we are meeting at RT's Restaurant for cajun food (3804 Mt Vernon Ave, Alexandria, VA 22305). It's a little more expensive than our normal \$15 price point. Check out the menu at <http://www.rtsrestaurant.net/dinner/> Have questions or need a ride? Contact Mike Nelson (703-598-5187 or [mnelson@pobox.com](mailto:mnelson@pobox.com)).
- + 20s and 30s will NOT meet on Sunday, February 11 as we are looking forward to the Lenten series beginning on February 18th.

## The Week Ahead

### Monday, February 12

Food Pantry, 12:00 PM – 1:00 PM, Door #3.  
HOST, 5:30 – 6:30 PM, Parish Hall.

### Tuesday, February 13

Food Pantry, 12:00 PM – 1:00 PM, Door #3.  
HOST, 5:30 – 6:30 PM, Parish Hall.  
Bell Choir, 6:00 PM, Nave.  
Shrove Tuesday Pancake Supper, 5:30- 7:30 PM, Parish Hall. *More details below.*

### Wednesday, February 14

Ash Wednesday Service, 7:00 AM, Nave.  
Ash Wednesday Service, 12:00 PM, Nave.  
Food Pantry, 12:00 PM – 1:00 PM, Door #3.  
Ash Wednesday Service, 7:30 PM, Nave.



### Thursday, February 8

Food Pantry, 12:00 PM – 1:00 PM, Door #3.  
Children's Choir, 6:30 PM, Music Room.  
St George's Choir, 7:30 PM, Music Room and Nave.

### Friday, February 9

Food Pantry, 12:00 PM – 1:00 PM, Door #3

## Next Sunday

- + **Nursery Care.** Infants and children up to age five are welcome in the church nursery. The nursery is open from 7:45 am - 12:15 pm and is staffed by warm, caring professionals who look after our children. Crayons and paper are also available in the Buddy Baskets at the back of the Nave.

- + **Holy Eucharist, Rite I, 8:00 am, Nave.**
- + **Going Deeper with Today's Gospel, 9:30 AM, Parish Hall.** Join today's preacher for enlightening discussion of this week's lessons.
- + **Holy Eucharist Rite II, 10:30 am, Nave.**
- + **Coffee Hour following the 10:30 am service, Parish Hall**

## Announcements

**Help the Food Pantry- Monday February 5<sup>th</sup> and 12<sup>th</sup>.** "For the next two Mondays, the Food Pantry needs a volunteer to cover collecting the leftover bread and pastries from Panera on Monday night, February 5th and February 12th at 9:00PM. We have bins that we use to collect bagels, pastries, and sliced bread that we in turn give to our Food Pantry clients throughout these weeks. If anyone is able to assist, please contact Don George at [arl\\_dongearge@verizon.net](mailto:arl_dongearge@verizon.net) or Brian Glenn at [Brian.glenn3@verizon.net](mailto:Brian.glenn3@verizon.net). The process of collecting the donation and then putting them in the kitchen should take no more than an hour or so. We appreciate anyone's consideration partnering with for Don on these days."

**Register for Life, Community, and Faith Class, Tuesdays nights during Lent, February 20<sup>th</sup> to March 27<sup>th</sup>, 9:00 PM, Rhodes Room. ONLY TWO SPOTS LEFT!**



This class is for YOU if...

1. You are looking for a spiritual practice for Lent
2. You want to get married or have your child baptized here.
3. You think you might want to become a member of Saint George's
4. You are wondering if the Episcopal Church is right for you.
5. You have been active for a while but have never been confirmed or received from the denomination you grew up in.
6. You want to feel more connected at Saint George's.

You can be a complete newcomer, a long-time participant or anyone in-between. Class members commit to attend the class every Tuesday and come to church every Sunday for 6 weeks.

Class Limit: 12 people

Registration: Email our rector at [swilliams@saintgeorgeschurch.org](mailto:swilliams@saintgeorgeschurch.org) with questions or to sign up!

**Pancake Supper, Tuesday, February 13, 5:30-7:30 PM, St. George's Parish Hall.** Once again, it is time for St. George's Annual Shrove Tuesday Pancake Supper. This is a fantastic opportunity for food and fellowship. The Fellowship Committee will be sponsoring this event once again, and we hope you'll join us for food and a festive Mardi Gras theme event. Dinner will include our famous, fluffy pancakes, with sausages or turkey bacon, egg and cheese casserole, along with fresh cut fruit and applesauce. Bring your appetite and your pocketbook. Don't miss out on the once a year event. Help support our HOST ministry. ~Joan Pepin Woods  
Cost: \$6/Adults, \$4/Children (2-12), or \$18/Family, Proceeds Benefit St. George's HOST and the Sea Scouts

**Ash Wednesday Services, February 14<sup>th</sup> at 7am, Noon, and 7:30pm, in the Nave.**



**A Long, Long Way: Race and Film, 1968–2018. Friday–Saturday, February 16–17, 2018 With special guest Korva Coleman, National Public Radio.** Co-sponsored by Baylor University and the Austin Film Festival, this three-part series at Washington National Cathedral explores race and film through two critically acclaimed movies: *Guess Who's Coming to Dinner* (1968) and *Get Out* (2017). Scholars, theologians and film critics will consider how film has been both a divisive and unifying medium, and how it offers unique opportunities to launch substantial conversations about race and prejudice. **Free and open to the public—registration required.** <https://cathedral.org/>

**Lenten Forum Series: What Can We Gain? February, 18, 25 and March 11, 18, 25 9:30 - 10:15 a.m., Parish Hall and 5:30 - 7:00 p.m., Rhodes Room (20s and 30s).** We usually think of Lent as a 40-day period of time when we give something up. But Lent is not just a time of fasting or self-denial; it is a time of reflection and self-examination. Join us during Lent as we explore the discipline of Christian meditation practices and how they can help us discover the depths of our spirituality for not just the season of

Lent but the whole of our Christian lives. We will explore and practice meditation techniques, centering prayer, reading icons, and lectio divina. Questions? Contact Daniel Johnson at [djohnson2@vts.edu](mailto:djohnson2@vts.edu).

### **Sunday School Service Project for the Food Pantry**

The Sunday school children are sponsoring a service project for the Food Pantry. Throughout the Lenten Season (February 14-March 29), we will collect toothpaste, toothbrushes, adult-size socks, bars of soap, and bottled water. These items are of greatest need in the Food Pantry. Donations can be given to any Sunday school teacher, or placed in the donation box in the narthex. Thanks for your support!

**Holy Hour: Evensong & Happy Hour • Tuesday, February 20 at 6:00pm.** The music at Evensong this month will feature music by African-American composers. Holy Hour combines the beauty and holiness of the Choral Evensong, with the fellowship and conversation of a happy/social hour. Its a time for you to experience God's beauty, pray, connect, rest, and recharge during the week. Holy Hour is offered the third Tuesday of each month. Bring a friend!

**Newcomer Lunch, Sunday, Feb 25th, 12:15 to 1:15, Room 114.** As part of our welcome to St. George's we invite you to our (almost) Spring Newcomer Lunch. We'd love to talk to you about who we are, what we're doing, what we can do to meet your spiritual needs, and how you can join our community. Please be our guest for lunch so we can get to know you, and you can hear what's got both newcomers and long-timers excited about St. George's Episcopal Church, You'll hear what's going on at St. George's this season, and you can ask any questions you have about St. George's or the Episcopal Church in general. We're ordering lunch in so please RSVP to help us have the right amount of lunch. But please come even if you don't RSVP; we have this way with fish and loaves... Hope to see you there! ~ The Rev. Shearon Williams, Rector, and St. George's Connections Committee. To RSVP contact Bob Clark at [bclarkeva@verizon.net](mailto:bclarkeva@verizon.net).

### **Springtime for our Souls • Sunday, February 25 at 4pm • J.S. Bach and the African-American Spiritual**

Minister of Music, Ben Keseley, presents a concert of organ music of J.S. Bach in dialog with African-American spirituals that seeks to probe the mysteries and blessings of our Lenten journey. Bring a friend!

**Shrine Mont 2018: April 20-22, 2018.** Our annual Shrine Mont retreat is a great chance to take a break from your busy life and relax and get to know other members of our Saint George's community. Registration begins February 18th! Questions? Talk to Elena Keydel: [keydelena@gmail.com](mailto:keydelena@gmail.com)

**A Shrine Mont Minute from Mary Yuhas.** I've been going to Shrine Mont off and on since 1973 (I think!), when I was nine years old, which was when St. George's first started going to Shrine Mont for parish retreats, when the Reverend Bob Hall was our Rector. So for me, Shrine Mont was part of my growing up and now is part of my adult life. It has meant different things at different times in my life, but most importantly, it has always been a place to get away from the hustle and bustle of the DC area, commune with nature, grow spiritually, and get to know other members of the St. George's family in a cozy, family-like setting. It helps make St. George's a family, as well as a congregation. My parents, now both gone, adored Shrine Mont, and to this day I have dozens of photos of them enjoying the fun times and camaraderie at Shrine Mont, which warms my heart. Now my kids have gone on to become Shrine Mont fanatics, with my older two having been Camp Counselors and even a Program Director there. I have great memories with the St. George's EYC youth group at Shrine Mont: sleeping in the dorms, staying up way too late, doing silly skits in front of the parish, being serenaded by Bob Hall and other church adults at 7:00 a.m. to make sure we got up for breakfast, playing pranks on each other, hiking up to the Cross and North Mountain, feeling like there would always be a Malone family member at Shrine Mont for years to come (which there was!), and buying candy in Orkney Springs. Shrine Mont and Orkney Springs is one of the few things in my life I've been able to count on remaining basically the same, both in its physical appearance and in its ability to deliver life touching spiritual experiences and relationships. For my family, Shrine Mont is part of our history, and it's in our blood and in our hearts.

# Prayer List

To make or renew a prayer request, please contact the parish office at 703.525.8286 or [info@saintgeorgeschurch.org](mailto:info@saintgeorgeschurch.org)



Today's flowers are given by Anna Alt White in celebration of her children and grandchildren. To donate flowers, please visit our homepage, click on the "connect" tab, and select "flower guild". You can also contact the office at [info@saintgeorgeschurch.org](mailto:info@saintgeorgeschurch.org) or 703-525-8286. Suggested \$40 donation.

We pray for:	Submitted by:	Relationship
Rev. Loren Mead	Ed and Priscilla Mott	Friend
Jim Mott	Ed and Priscilla Mott	Son
Joe Otto	Allison Otto	Uncle
Neville & Lorraine Fleurs	Loretta Goodwin	Parents
Valentine Nefdt	Loretta Goodwin	Friend
Matt, Wanda & Jeff Musselwhite	Suzanne Stephens	Cousins
Linda Lowry	Suzanne Stephens	Aunt
Luca Brunner	Nina Janopaul	AFS Son
Joy Cruikshank	Denise Cormaney	Mother
Fitz Woodrow	George Sibert	Friend
Jeanne Grundborg	Ken Grundborg	Sister
Alice Morris	The Rev. Shearon Sykes Williams	Parishioner
Paula Steward	Mary Yuhas	Brothers fiancée
Robert Brown	Sarah Brown	Father
Micah Musser	Eric Goldman	Family friend
Roy and Nancy Lewis	Anna Alt-White	Friends
John Muehlke	The Reverend John Bolin Shellito	Parishioner's father
Hopkins Family	Kathie Panfil	Family
Panfil Family	Kathie Panfil	Family
Sarah Fitzgerald	Ken Grundborg	Friend
Debbie Cohen	Ken Grundborg	Friend
Ken Gongaware	Robbie Williams	Friend
Keydel Family	The Rev. Shearon Sykes Williams	Parishioners
Lucy Denny	The Rev. Shearon Sykes Williams	Parishioner
Al Clark	Katie Wells	Grandfather
Pam Hall and family	Loretta Goodwin	Friends

**For the departed we pray for:** Hank Schwoebel, friend of Robbie Williams; Waite Walker, son of Charles and Margaret Walker, friends of Shearon and Robbie Williams; John Keydel, grandfather of Elena Keydel; Carolyn Hopkins, granddaughter of Kathie and Bob Panfil; Willie Alexander, colleague of Dennis Fish; Richard Morris, husband of Alice Morris;

**Thanksgiving for the Birth of:** Rosemarie Athena Lenz Price, parents Ericka Lenz and Brennan Price.

For those deployed overseas:	We pray for:	Submitted by:	Relationship:
	Shelton Haynie	Brian Glenn	Friend

**In the Anglican Cycle of Prayer:** The Anglican Church of Canada The Most Revd Frederick Hiltz Primate of the Anglican Church of Canada.

**In the Diocese of Virginia Cycle of Prayer:** St. Stephen's, Heathsville; St. Paul's, Richmond;

**In the Region 3 (Arlington Episcopal) Cycle of Prayer:** We pray for all clergy and laity; especially at Saint s Michael's.

**In St. George's Cycle of Prayer:** We pray for the Fellowship Committee and all who are homeless and hungry in our community.



**This week's birthdays:** Zachary Allin (13), John Harrard (13), Sophie DeLeo (14), Bradford Hardin (14), Alice Morris (14), Charlotte Crockett (16), Gabriel Tiano (16), Elena Keydel (17), Ron Temple (18).

# Saint George's

EPISCOPAL CHURCH

915 N. Oakland St, Arlington, VA 22203-1916  
703-525-8286 • Fax 703-522-6634 • [www.saintgeorgeschurch.org](http://www.saintgeorgeschurch.org)

## The Diocese of Virginia

Bishop of Virginia The Right Reverend Shannon S. Johnston  
Bishop Suffragan The Right Reverend Susan E. Goff  
Assistant Bishop The Right Reverend Edwin F. "Ted" Gulick, Jr.

## St. George's Clergy and Staff

Rector The Reverend Shearon Sykes Williams  
*swilliams@saintgeorgeschurch.org*  
Associate Rector The Reverend John B. Shellito  
*jshellito@saintgeorgeschurch.org*  
Minister of Music Dr. Benjamin J. Keseley  
*bkeseley@saintgeorgeschurch.org*  
Parish Administrator Joel P. Wood  
*info@saintgeorgeschurch.org*  
Facilities Manager Jorge Barrientos  
*jbarrientos@saintgeorgeschurch.org*  
Bookkeeper Bob Stone  
*bstone@saintgeorgeschurch.org*  
Contributions Manager Nancy Kee  
*nkee@saintgeorgeschurch.org*  
Clergy Associate The Right Reverend A. Theodore Eastman  
(Retired)  
Clergy Associate The Reverend Dr. Robert Prichard  
Seminarist Daniel Johnson  
Deacon Intern Katherine Ferguson

## St. George's Vestry and Officers 2018

Senior Warden, Generosity Journey Liaison Don George  
Junior Warden, Buildings and Grounds Liaison Mary Yuhas  
Treasurer Parks Gilbert  
Register, Vestry Member Montserrat Miller  
Vestry Member, Fellowship Liaison Emily Davis  
Vestry Member, Pastoral Care Seton Droppers  
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Vestry Member, Administration Liaison Katie Wells  
Vestry Member, Social Justice Liaison Linda Sibert

## St. George's Trustees

Constance McAdam, Michael Woods

## Those Serving Today

**Celebrant** The Rev. Shearon Sykes Williams  
**Preacher** Daniel Johnson, Seminarist  
**Assisting Priest** The Rev. John B. Shellito  
**Eucharistic Ministers** Elliott Branch  
**Acolytes** Jonathan Yuhas, Charlie Pepin Woods, Eleanor Green  
**Lectors** Katherine Ferguson  
**Intercessors** Seton Droppers  
**Ushers** Anne Norloff, Timothy Byrne, Andrew Sundelin, Katie Wells  
**Altar Guild** Ann Gray  
**Flower Guild** Valerie Troiano  
**Coffee Hour** TBA

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