



*Saint George's Episcopal Church*  
*The Tenth Sunday after Pentecost*  
*August 13, 2017*  
*8:00 A.M.*

HOLY EUCHARIST RITE I  
THE LITURGY OF THE WORD

Entrance (Congregation Stands)

**Salutation**

Book of Common Prayer p. 323

Celebrant:

Blessed be God: Father, Son, and Holy Spirit.

**People:**

**And blessed be his kingdom, now and for ever. Amen.**

**Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Summary of the Law**

BCP p. 324

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Kyrie**

Celebrant: Lord, have mercy upon us.

**People: Christ, have mercy upon us.**

Celebrant: Lord have mercy upon us.

**Collect of the Day**

BCP p. 180

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson**

Genesis 37:1-4, 12-28

*All are seated*

Lector: A reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him

a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 105, 1-6, 16-22, 45b**

BCP p. 738

*Confitemini Domino*

Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

Sing to him, sing praises to him, \*  
and speak of all his marvelous works.

Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.  
Search for the Lord and his strength; \*  
continually seek his face.

Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,  
O offspring of Abraham his servant, \*  
O children of Jacob his chosen.

Then he called for a famine in the land \*  
and destroyed the supply of bread.

He sent a man before them, \*  
Joseph, who was sold as a slave.

They bruised his feet in fetters; \*  
his neck they put in an iron collar.

Until his prediction came to pass, \*  
the word of the Lord tested him.

The king sent and released him; \*  
the ruler of the peoples set him free.

He set him as a master over his household,  
as a ruler over all his possessions,

To instruct his princes according to his will  
and to teach his elders wisdom.

Hallelujah!

## **The Second Lesson**

Romans 10:5-15

*All are seated*

Lector: A reading from Paul's Letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **The Gospel**

Matthew 14:22-33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory be to thee, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land,

for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

### **The Sermon**

The Reverend John B. Shellito

*A brief period of silence*

### **The Nicene Creed**

BCP p.358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, and Shannon, Susan, and Ted, our Bishops; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. We pray especially for\_\_\_\_\_.

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially \_\_\_\_\_, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

*Prayer for Sound Government (adapted)*

BCP p. 821

*Celebrant:* O Lord our God, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth. To the President and members of the Cabinet, to Congress, and to all in administrative authority, grant wisdom and grace in the exercise of their duties, through Jesus Christ our Lord. **Amen**

*The celebrant concludes:* Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord. **Amen.**

### **Confession**

*Celebrant:* Let us confess our sins against God and our neighbor.

*A brief period of silence. Celebrant and People:* **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy upon us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People:* **Amen.**

## The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

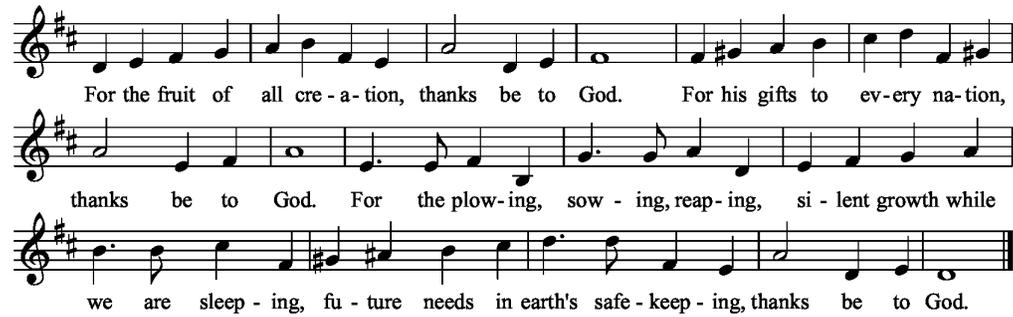
*The people may greet each other in the name of the Lord.*

## Announcements

### Offertory Sentence

*Improvisation*

### Presentation Hymn



For the fruit of all cre-a-tion, thanks be to God. For his gifts to ev-ery na-tion,  
thanks be to God. For the plow-ing, sow-ing, reap-ing, si-lent growth while  
we are sleep-ing, fu-ture needs in earth's safe-keep-ing, thanks be to God.

## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer II)

BCP p. 340

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

*Celebrant continues:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People:* **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand. Then the Celebrant continues:* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption... By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

BCP p. 336

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us.

**People:** Therefore let us keep the feast. Alleluia.

*The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the small sacristy room to the right of the baptismal font.*

### **Post-Communion Prayer**

**Celebrant and People:** Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Blessing**

Hymn No. 390

Praise to the Lord

LOBE DEN HERREN

### **The Dismissal**

**Celebrant:** Let us go forth into the world rejoicing in the power of the Spirit. Alleluia. Alleluia!

**People:** Thanks be to God. Alleluia. Alleluia!

### **Postlude**

# Saint George's

EPISCOPAL CHURCH

915 N. Oakland St, Arlington, VA 22203-1916  
703-525-8286 • Fax 703-522-6634 • [www.saintgeorgeschurch.org](http://www.saintgeorgeschurch.org)

## The Diocese of Virginia

Bishop of Virginia  
Bishop Suffragan  
Assistant Bishop

The Right Reverend Shannon S. Johnston  
The Right Reverend Susan E. Goff  
The Right Reverend Edwin F. "Ted" Gulick, Jr.

## St. George's Clergy and Staff

Rector

The Reverend Shearon Sykes Williams

[swilliams@saintgeorgeschurch.org](mailto:swilliams@saintgeorgeschurch.org)

Associate Rector

The Reverend John B. Shellito

[jshellito@saintgeorgeschurch.org](mailto:jshellito@saintgeorgeschurch.org)

Minister of Music

Dr. Benjamin J. Keseley

[bkeseley@saintgeorgeschurch.org](mailto:bkeseley@saintgeorgeschurch.org)

Parish Administrator

Joel P. Wood

[info@saintgeorgeschurch.org](mailto:info@saintgeorgeschurch.org)

Facilities Manager

Jorge Barrientos

[jbarrientos@saintgeorgeschurch.org](mailto:jbarrientos@saintgeorgeschurch.org)

Bookkeeper

Bob Stone

[bstone@saintgeorgeschurch.org](mailto:bstone@saintgeorgeschurch.org)

Contributions Manager

Nancy Kee

[nkee@saintgeorgeschurch.org](mailto:nkee@saintgeorgeschurch.org)

Clergy Associate

The Right Reverend A. Theodore Eastman

(Retired)

Clergy Associate

The Reverend Dr. Robert Prichard

Deacon Intern

Katherine Ferguson

## St. George's Vestry and Officers 2017

Senior Warden, New Revenue Liaison  
Junior Warden, Pastoral Care Liaison  
Interim Treasurer  
Registrar, Vestry Member  
Vestry Member  
Vestry Member, Buildings and Grounds Liaison  
Vestry Member, Parish Enrichment  
Vestry Member, Worship Liaison  
Vestry Member, Finance Liaison  
Vestry Member, Children and Youth Liaison  
Vestry Member, Social Justice Liaison  
Vestry Member, Fellowship Liaison  
Vestry Member, Outreach Liaison

Denise Cormaney

Don George

George DeFilippi

Mary Martha Churchman

Elliott Branch

Manuel Figallo

Emily Davis

Eric Goldman

Bradford Hardin

Darren Hekhuis

Linda Sibert

Katie Wells

Mary Yuhas

## St. George's Trustees

Constance McAdam, Michael Woods

## Those Serving Today

**Celebrant**

The Reverend Shearon Sykes Williams

**Preacher**

The Reverend John B. Shellito

**Eucharistic Minister**

Jim Causey

**Acolyte**

TBA

**Lector**

Norma Kacen

**Intercessor**

Katherine Ferguson

**Ushers**

Kenneth Robinson, Anne Norloff

**Altar Guild**

TBA

**Flower Guild**

Valerie Troiano, Lisa Provenzo