



Saint George's Episcopal Church
The Tenth Sunday after Pentecost
August 13, 2017
10:30 A.M.

Holy Eucharist Rite II
Liturgy of the Word

Prelude Prelude in D major BWV 532

Hymn No. 436 Lift up your heads *TRURO*

Salutation Book of Common Prayer, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Hymn of Praise (Gloria S-280)

R. Powell

1. Glo-ry to God in the high - est, and
peace — to his people on earth. 2. Lord God, heaven - ly King, al -
mighty — God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the
sin of the world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. 6. For
you a - lone are the Holy One, you a - lone are the Lord, 7. you a -
lone are the Most High, Jesus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God — the Fa - ther. A - men.

Collect of the Day

BCP p. 231

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 37:1-4, 12-28

All are seated

Lector: A reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell

him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 105, 1-6, 16-22, 45b

BCP p. 738

Confitemini Domino



Sing — to the Lord, and re - mem - ber the mar-vels he has done, hal-le - lu - jah!

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,
O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the Lord tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions,
To instruct his princes according to his will
and to teach his elders wisdom. Hallelujah!

The Second Lesson

Romans 10:5-15

Lector: A reading from Paul's Letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector: The Word of the Lord.

People: Thanks be to God.

Hymn No. 529

In Christ, there is no East or West

MCKEE

The Gospel

Matthew 14:22-33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant: The Gospel of the Lord.

People: Praise to you Lord Christ.

The Sermon

The Reverend John B. Shellito

A brief period of silence

The Nicene Creed

BCP p.358

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Shannon, Susan, and Ted, our Bishops; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for _____.

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Prayer for Sound Government (adapted)

BCP p. 821

Celebrant: O Lord our God, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth. To the President and members of the Cabinet, to Congress, and to all in administrative authority, grant wisdom and grace in the exercise of their duties, through Jesus Christ our Lord. **Amen**

The celebrant concludes: Into your hands, O God of compassion, we commend all for whom we pray, trusting in your great mercy; through Jesus Christ, our Savior and Lord. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept. Leader and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

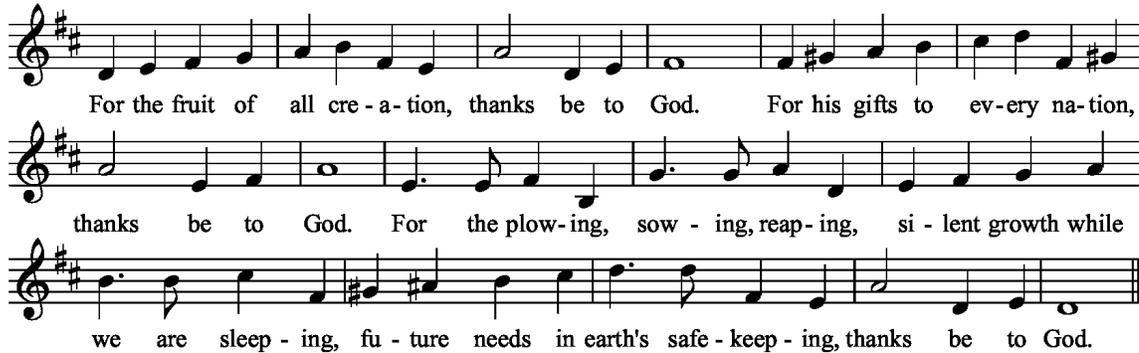
THE HOLY COMMUNION

Offertory Anthem

I will lift up mine eyes to the hills

Caleb Burhans

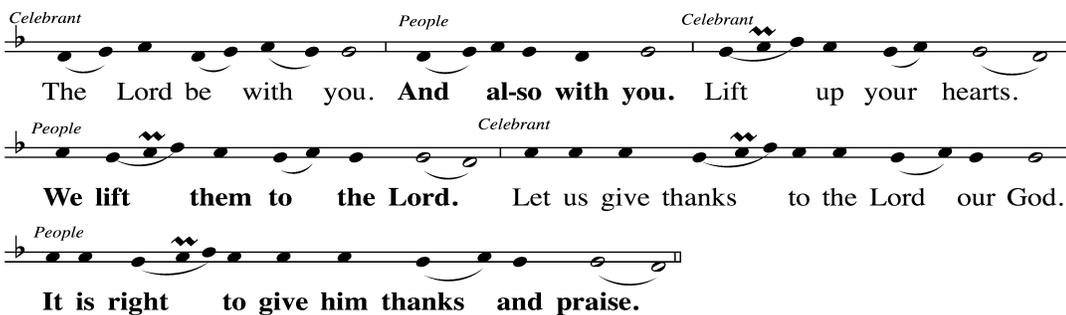
Presentation Hymn



For the fruit of all cre-a-tion, thanks be to God. For his gifts to ev-ery na-tion,
 thanks be to God. For the plow-ing, sow-ing, reap-ing, si-lent growth while
 we are sleep-ing, fu-ture needs in earth's safe-keep-ing, thanks be to God.

The Great Thanksgiving (Eucharistic Prayer 3 from Enriching our Worship)

The following is sung:



Celebrant The Lord be with you. *People* **And al-so with you.** *Celebrant* Lift up your hearts.
People **We lift them to the Lord.** *Celebrant* Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant continues:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Celebrant and People:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven___ and
earth___ are full___ of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name_ of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Celebrant continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Saint George and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People: **Blessed are you now and for ever. Amen.**

The Lord's Prayer

BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said:

Al - le-lu- ia, al-le-lu - ia, al-le-lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;—
there-fore let us keep___ the feast. Al - le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Celebrant continues:

The gifts of God for the people of God.

The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the small sacristy (room to the right of the baptismal font).

1. Pre - cious Lord, take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

— through the storm, through the night, lead me on to the
 — hear my cry, hear my call, hold my hand, lest I
 — at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.
 fall, take my hand, pre - cious Lord, lead me on.
 hand, take my hand, pre - cious Lord, lead me on.

Sending Forth of Eucharistic Visitor (*Used on Sundays as needed*)

Celebrant: We send you out to share this Holy Communion with N _____. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.

Post-Communion Prayer

Enriching our Worship, Page 70

Celebrant: Let us pray.

People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Hymn No. 390

Praise to the Lord

LOBE DEN HERREN

The Dismissal

BCP p.366

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit. Alleluia. Alleluia.

People: Thanks be to God. Alleluia. Alleluia.

Postlude

Fugue in D major

BWV 532

All are invited to Coffee Hour in the Parish Hall (*Exit left of the pulpit and proceed straight ahead*)

Saint George's

EPISCOPAL CHURCH

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Assistant Bishop

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The Right Reverend Susan E. Goff
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Those Serving Today

Celebrant

The Reverend Shearon Sykes Williams

Preacher

The Reverend John B. Shellito

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Davis Jones, Lindsay Poole

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Katie Wells, James Thomas, John Thomas

Lectors

Laura Peterson Nussbaum, Marcia Prichard

Intercessors

Seton Droppers, Katherine Ferguson

Ushers

Anne Norloff, John Churchman

Altar Guild

Ann Gray

Coffee Hour

TBA

Flower Guild

Valerie Troiano, Lisa Provenzo

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