

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Book of Common Prayer, p. 229

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 3:8-15

Lector: A reading from Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
 cursed are you among all animals
 and among all wild creatures;

upon your belly you shall go,
 and dust you shall eat
 all the days of your life.

I will put enmity between you and the woman,
 and between your offspring and hers;

he will strike your head,
 and you will strike his heel."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 130

De profundis

Choir first, then all sing antiphon as indicated.

BCP p. 784

Organ: Everyone:
With the Lord there is mer-cy; with
him there is plen-teous re - demp-tion.

Antiphon

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication.

Antiphon

If you, Lord, were to note what is done amiss, O Lord, who could stand?
For there is forgiveness with you; therefore you shall be feared.

Antiphon

I wait for the Lord; my soul waits for him; in his word is my hope.
My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

Antiphon

O Israel, wait for the Lord, for with the Lord there is mercy;
With him there is plenteous redemption, and he shall redeem Israel from all their sins.

Antiphon

The Second Lesson

2 Corinthians 4:13-5:1

Lector: A reading from Paul's Second Letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

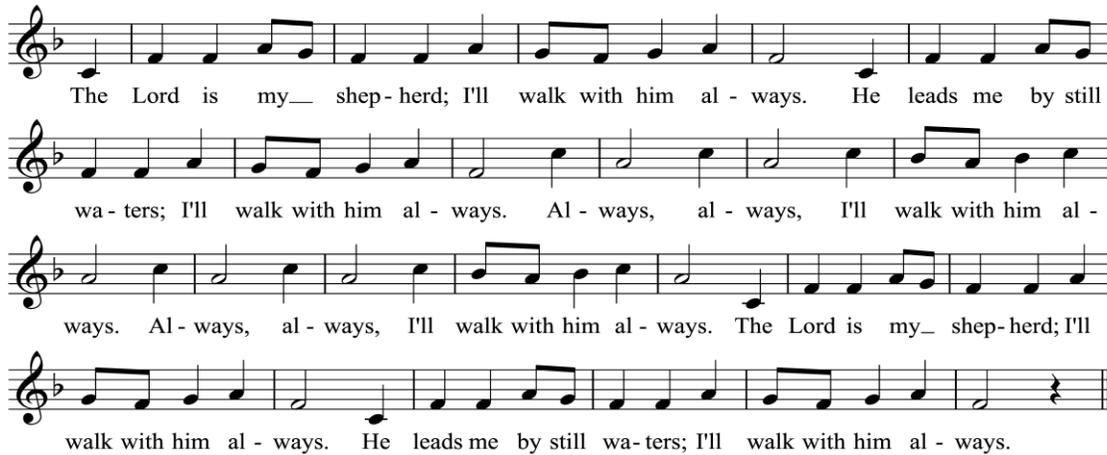
For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector: The Word of the Lord.

People: Thanks be to God.

Kid's Gospel Time

Children ages preschool through third grade are invited to process behind the Cross and Banner. They will hear a lesson on today's Gospel given by the Kids' Gospel Time Leader.



The Lord is my— shep- herd; I'll walk with him al - ways. He leads me by still
wa - ters; I'll walk with him al - ways. Al - ways, al - ways, I'll walk with him al -
ways. Al - ways, al - ways, I'll walk with him al - ways. The Lord is my— shep- herd; I'll
walk with him al - ways. He leads me by still wa - ters; I'll walk with him al - ways.

Hymn 381

Thy strong word did cleave the darkness

Ton-y-botel

Holy Gospel

Mark 3:20-35

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Shearon Sykes Williams

A brief period of silence

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop and Shannon, Susan and Robert our bishops and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our prayer list, _____.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

A brief period of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p.360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements *(30 seconds per announcement)*

THE HOLY COMMUNION

Offertory Anthem

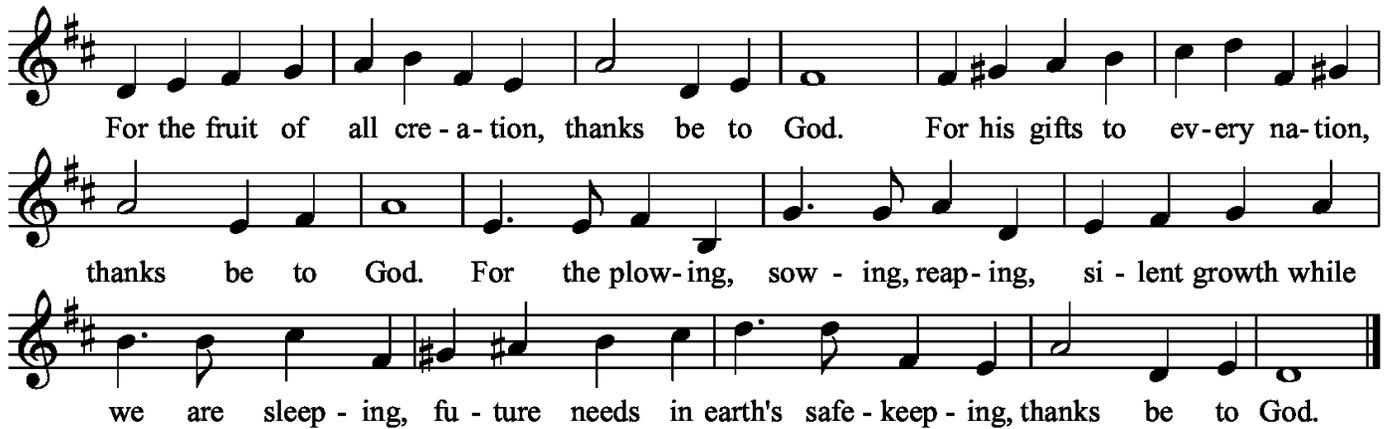
Locus iste

Anton Bruckner

*Locus iste a Deo factus est,
Inaestimabile sacramentum,
irreprehensibilis est.*

This place was made by God,
a priceless sacrament;
it is without reproach.

Presentation Hymn



For the fruit of all cre - a - tion, thanks be to God. For his gifts to ev - ery na - tion,
thanks be to God. For the plow - ing, sow - ing, reap - ing, si - lent growth while
we are sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.

The Great Thanksgiving (Eucharistic Prayer C)

BCP p.369

The following is sung



Celebrant The Lord be with you. *And* *al-so* with you. Lift up your hearts.
People We lift them to the Lord. *Celebrant* Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

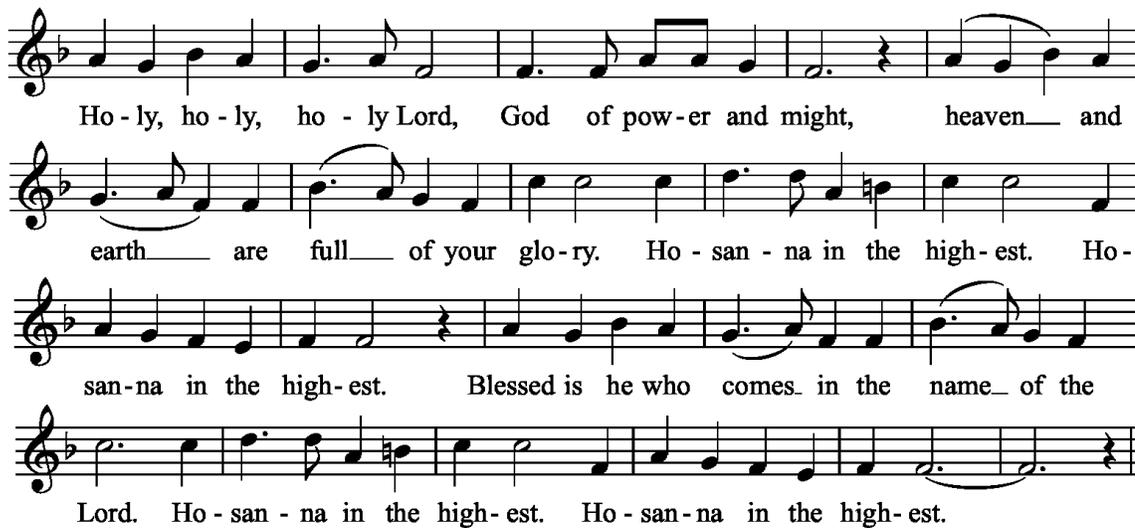
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said:

Al - le-lu- ia, al-le-lu - ia, al-le-lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us;—
there-fore let us keep___ the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant continues:

The gifts of God for the people of God.

Music at the Communion

The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the small sacristy (room to the right of the baptismal font).

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol;
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.
 soul,

Sending Forth of Eucharistic Visitor (*Used on Sundays as needed*)

Celebrant: We send you out to share this Holy Communion with N _____. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.

Post-Communion Prayer

BCP p.365

Celebrant: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 390

Praise to the Lord, the Almighty

Lobe den Herren

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude

Kommst du nun, Jesu vom Himmel herunter, BWV 650

J.S. Bach

All are invited to coffee hour in the Parish Hall
(Exit left of the pulpit and proceed straight ahead)

A few volunteers are needed to move the chairs for the 4:00 pm Contemplative Eucharist

Announcements

Today

- + **Join Saint George's at Capital Pride Festival in Washington, D.C.** *More information on next page!*
- + **Nursery Care.** Infants and children up to age five are welcome in the church nursery. The nursery is open from 7:45 am - 12:15 pm. Crayons and paper are also available in the Buddy Baskets at the back of the Nave.
- + **Holy Eucharist, Rite I, 8:00 am, Nave.**
- + **Going Deeper with Today's Gospel, 9:30 AM, Parish Hall.** Join today's preacher for enlightening discussion.
- + **Holy Eucharist Rite II, 10:30 am, Nave.**
- + **Kids Gospel Time, during the 10:30 service.** Children are invited to participate in Kids Gospel Time on non-holiday weekends, to hear an age-appropriate message and then return during the peace. They can process out following the cross during the Gradual Hymn, right before the reading of the Gospel.
- + **Coffee Hour, following the 10:30 service, Parish Hall.**
- + **Contemplative Eucharist, 4:00 PM, Nave.** Join us for prayer, song, and walk the labyrinth.



This Week at a Glance

Monday, June 11

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

HOST, 5:30 – 6:30 PM, Room 114

Tuesday, June 12

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

HOST, 5:30 – 6:30 PM, Parish Hall.

Wednesday, June 13

Holy Eucharist, Rite II, Noon, Nave.

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Buildings and Grounds Committee Meeting, 6:30 PM, Room 114

Thursday, June 14

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Friday, June 15

Food Pantry, 12:00 PM – 1:00 PM, Door #3

Next Sunday

- + **Nursery Care.** Infants and children up to age five are welcome in the church nursery. The nursery is open from 7:45 am - 12:15 pm. Crayons and paper are also available in the Buddy Baskets at the back of the Nave.
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- + **Coffee Hour, following the 10:30 service, Parish Hall**

UPCOMING EVENTS

Looking for a communion bread baker. The Altar Guild is looking for someone who would be willing to bake communion bread about once each month. All of our bread is now baked by Priscilla Mott, who does a wonderful job, but she could use some help. We have a very easy recipe, and Priscilla is willing to provide training either in her kitchen or yours. Bread baking experience is not necessary. Nothing makes your home smell better than baking bread, and no bread smells better than that destined for the Eucharistic Feast. Interested? Contact Marge Miller at margem@yahoo.com.



4th Annual Capital Pride 6/10/2018, 11:00:00 AM, Washington, DC. St. George's will be participating in spreading God's message of love and inclusion for all of us at Capital Pride in Washington, DC on Sunday, June 10th. Shortly, we will be posting a sign up for people to man our table and speak to people about how all are welcome to God's table at St. George's. If anyone has questions, please reach out to Don George at arl_dongearge@verizon.net or his cell at 703.909.2740

Holy Hour: Evensong and Happy Hour 6/19/2018, 6:00:00 PM, Nave. Join us for June's for a special "Pride Night" at Holy Hour. Evensong will have a special emphasis of God's all-embracing love, and happy hour will be festive. Holy Hour combines the beauty and holiness of the Choral Evensong, with the fellowship and conversation of a happy/social hour. Its a time for you to experience God's beauty, pray, connect, rest, and recharge during the week. This is the last Holy Hour for the summer until we resume in September. Invite your friends!

SAINT GEORGE'S PRAYER LIST

Today's flowers are given by Allison Otto in thanksgiving for all God's creatures and all the pets of St. George's. You may sign-up for future dedications by visiting our website. Suggested donation of \$40.

We pray for:	Submitted by:	Relationship
Charlie Brown	Nancy Yeager	Friend
Judy Mallchok	Ann Gray	Friend
Neville & Lorraine Fleurs	Loretta Goodwin	Parents
Valentine Nefdt	Loretta Goodwin	Friend
Candice Brosowsky	Kenneth Grundborg	Friend
Jean Gales	Dennis Fish	Friend
Sharon Issacs	Dennis Fish	Friend
Carla Broddie	Dennis Fish	Friend
Dennis Michel	Anne Michel	Uncle
Mila Lynne Floro	Joel Wood	Parishioner
Helga Fleisher	Shirley Sykes	Friend
Alan Miller	Montserrat Miller	Father
Jennifer Stephens Stringer	Suzanne Stephens	Sister
The Chellaraj family	The Rev. Shearon Sykes Williams	Parishioner's family
Julia Jones	Davis Jones	Daughter
Wes and Sevryn	Tracy Yeager	Cousins
The Napora Family	Tracy Yeager	Family
The Teel Family	Tracy Yeager	Friend's family
Jorge Barrientos	Saint George's Staff	Facilities Manager
Norine Florian	The Rev. John Bolin Shellito	Parishioner
Rick Olson and Family	Rick Troiano	Colleague's family
Carol C Tedder	Joel Wood	Mother-in-law
Lila McConnell	Gabrielle Czaja	Friend
Rose Cataldo	Shirley Sykes	Friend
Nikhil Desai	Priya Desai	Father
Mark Hamberlin and Family	Katie Wells	Colleague
Christine Egter van Wissekerke	Angela Rollet	Friend

For the departed we pray for: Carol Webster; Joan Michel, mother of a friend of Angela Rollet; Joanne Droppers, mother of Seton Droppers;

For those deployed overseas:	We pray for: Shelton Haynie	Submitted by: Brian Glenn	Relationship: Friend
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In the Anglican Cycle of Prayer: La Iglesia Anglicana de Mexico The Most Revd Francisco Moreno Presiding Bishop of La Iglesia Anglicana de Mexico & Bishop of Northern Mexico

In the Diocese of Virginia Cycle of Prayer: All Souls- Atlee, Mechanicsville; Pohick, Lorton; Holy Comforter, Vienna;

In the Region 3 (Arlington Episcopal) Cycle of Prayer: We pray for all clergy and laity; especially at Saint Mary's.

In St. George's Cycle of Prayer: We pray for the Building and Grounds Committee and all who are homeless and hungry in our community.

Upcoming Birthdays: Victoria Olmstead (6/13); Callie Addison (6/14); Meredith Viens (6/14); Mila Lynn Floro (6/15); Matthew Goodwin (6/16), Jill Nussbaum (6/18);

Saint George's

EPISCOPAL CHURCH

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Bishop of Virginia
Bishop Suffragan
Bishop Associate
St. George's Clergy and Staff

Rector

Associate Rector

Minister of Music

Parish Administrator

Facilities Manager

Bookkeeper

Contributions Manager

Clergy Associate
Seminararian
Deacon Intern
Summer Seminararian

St. George's Vestry and Officers 2018

Senior Warden, Generosity Journey Liaison
Junior Warden, Buildings and Grounds Liaison
Treasurer
Register, Vestry Member
Vestry Member, Fellowship Liaison
Vestry Member, Pastoral Care
Vestry Member, Worship Liaison
Vestry Member, Finance Liaison
Vestry Member, Children and Youth Liaison
Vestry Member, Outreach Liaison
Vestry Member, San Jose Liaison
Vestry Member, Administration Liaison
Vestry Member, Social Justice Liaison

St. George's Trustees

Those Serving Today

Celebrant

Preacher

Eucharistic Ministers

Acolytes

Lectors

Ushers

Intercessors

Altar Guild

Flower Guild

Coffee Hour

The Right Reverend Shannon S. Johnston
The Right Reverend Susan E. Goff
The Right Reverend Robert Wilkes Ihloff

The Reverend Shearon Sykes Williams
swilliams@saintgeorgeschurch.org
The Reverend John Bolin Shellito
jshellito@saintgeorgeschurch.org
Dr. Benjamin J. Keseley
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Daniel Johnson
Katherine Ferguson
Amanda Kotval

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Mary Yuhas
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Montserrat Miller
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The Rev. John Bolin Shellito
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Parks Gilbert, Anne Norloff
McKenzie Hart, Lexie Hart, Owen Curtis
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Allison Otto
TBA