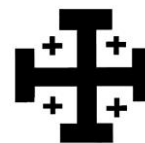




Saint George's Episcopal Church
 Fifth Sunday after Pentecost
 June 24, 2018
 10:30 A.M.



Holy Eucharist Rite II
Liturgy of the Word

Prelude *Basse de Trompette & Tierce en Taille*

Pierre Du Mage

Rector's Welcome

Hymn 11 Awake, my soul, and with the sun

Morning Hymn

Salutation

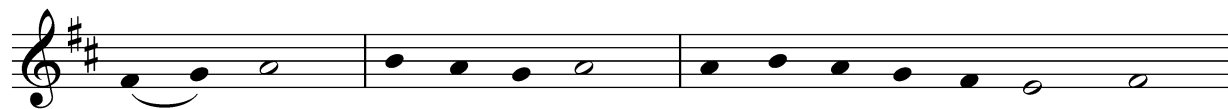
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and forever. Amen.**

Hymn of Praise



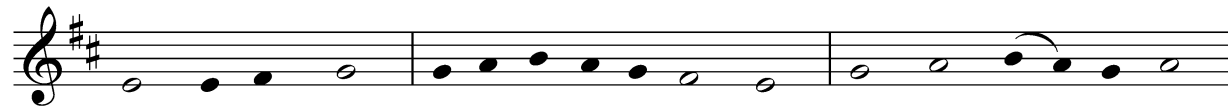
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord_ God, hea - ven - ly King, al - might - y God and Fa - ther,



we_ wor - ship you, we give_ you thanks, we praise you for your glo - ry.



3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Collect of the Day

Book of Common Prayer, p. 229

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Job 38:1-11

Lector: A reading from the Book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,
and thick darkness its swaddling band,

and prescribed bounds for it,
and set bars and doors,

and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped!'"

Lector: The Word of the Lord.

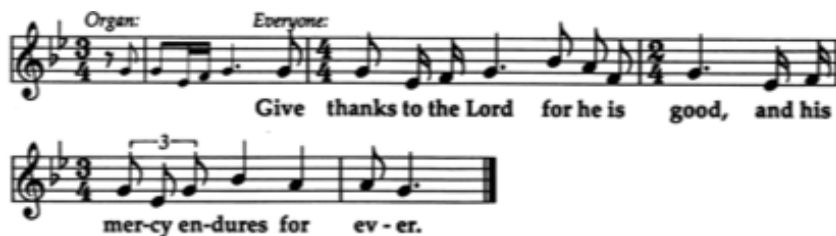
People: **Thanks be to God.**

Psalm 107:1-3, 23-32

BCP p. 746

Confitemini Domino

Choir first, then all sing antiphon as indicated.



Antiphon

Give thanks to the Lord, for he is good, and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe.
He gathered them out of the lands; from the east and from the west, from the north and from the south.

Antiphon

Some went down to the sea in ships and plied their trade in deep waters;
They beheld the works of the Lord and his wonders in the deep.

Antiphon

Then he spoke, and a stormy wind arose, which tossed high the waves of the sea.
They mounted up to the heavens and fell back to the depths; their hearts melted because of their peril.

Antiphon

Then they cried to the Lord in their trouble, and he delivered them from their distress.
He stilled the storm to a whisper and quieted the waves of the sea. **Antiphon**

Then were they glad because of the calm, and he brought them to the harbor they were bound for.
Let them give thanks to the Lord for his mercy and the wonders he does for his children. Let them exalt
him in the congregation of the people and praise him in the council of the elders. **Antiphon**

The Second Lesson

2 Corinthians 6:1-13

Lector: A reading from Paul's Second Letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

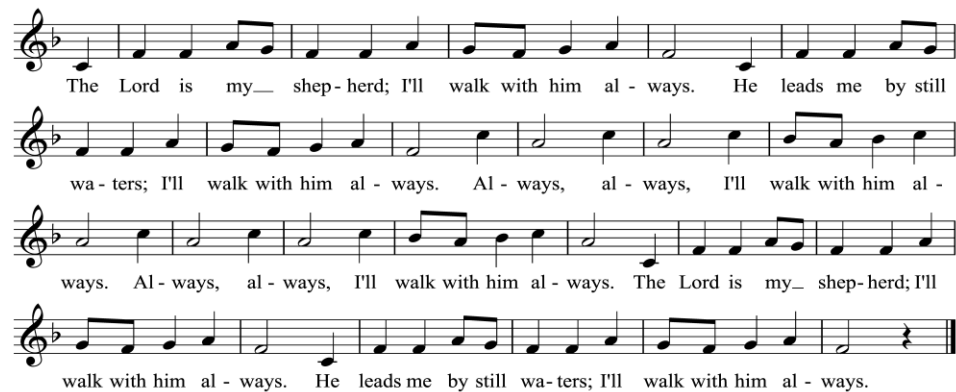
We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Kid's Gospel Time

Children ages preschool through third grade are invited to process behind the Cross and Banner. They will hear a lesson on today's Gospel given by the Kids' Gospel Time Leader.



The Lord is my_ shep-herd; I'll walk with him al - ways. He leads me by still
wa - ters; I'll walk with him al - ways. Al - ways, al - ways, I'll walk with him al -
ways. Al - ways, al - ways, I'll walk with him al - ways. The Lord is my_ shep-herd; I'll
walk with him al - ways. He leads me by still wa-ters; I'll walk with him al - ways.

Hymn 379

God is love, let heaven adore him

Abbot's Leigh

Holy Gospel

Mark 4:35-41

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in

the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

Katherine Ferguson, Deacon Intern

A brief period of silence

The Nicene Creed

BCP p.358

The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form IV)

BCP p. 388

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray especially for those fleeing oppression and violence on this World Refugee Day.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially _____; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Celebrant concludes:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

A brief period of silence.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP p.360

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements (30 seconds per announcement)

The loose plate offering today will be given to Episcopal Migration Services, in observance of World Refugee Day.

THE HOLY COMMUNION

Offertory Anthem

They that go down to the sea in ships

Herbert Sumsion

Text: Psalm 107

Presentation Hymn

For the fruit of all cre - a - tion, thanks be to God. For his gifts to ev - ery na - tion,
thanks be to God. For the plow - ing, sow - ing, reap - ing, si - lent growth while
we are sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.

The Great Thanksgiving (Eucharistic Prayer C)

BCP p.369

The following is sung

Celebrant The Lord be with you. *People* **And al-so with you.** *Celebrant* Lift up your hearts.
People **We lift them to the Lord.** *Celebrant* Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant continues:

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

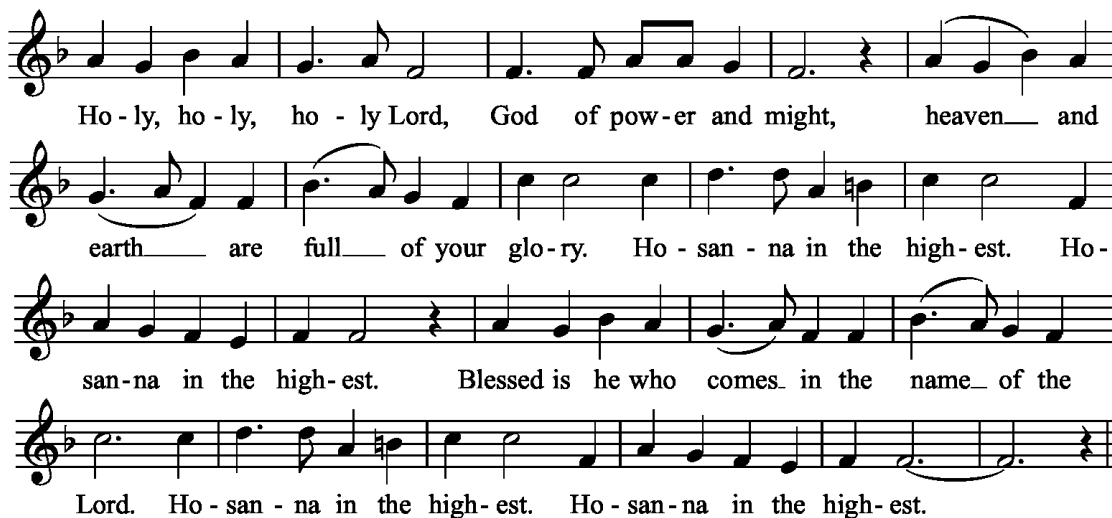
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven___ and
earth___ are full___ of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name___ of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

BCP p.364

And now, as our Savior Christ has taught us, we are bold to say,


Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;—
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant continues:

The gifts of God for the people of God.

Music at the Communion

The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. Gluten-free wafers and chalice are available; please make your need known to the priest. If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the small sacristy (room to the right of the baptismal font).

The first system of music features a treble clef staff with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The melody consists of a whole rest followed by a repeat sign and another whole rest. The piano accompaniment is shown in a grand staff (treble and bass clefs), starting with a whole rest in the treble and a quarter rest in the bass, followed by a series of chords and moving lines.

The second system includes a vocal line with lyrics and piano accompaniment. The key signature remains three sharps and the time signature is 4/4. The lyrics are: "1. As new-born stars were stirred to song when all things came to / 2. In psalms that raise the sing-er's sense to un-i-vers-al / 3. When God's re-deem-ing Word took flesh to make sal-va-tion / 4. But si-lence won no vic-t'ry there; a rest was all it". The piano accompaniment continues with chords and moving lines.

The third system continues the vocal line and piano accompaniment. The key signature is three sharps. The time signature changes from 4/4 to 2/4. The lyrics are: "be, as Mir-i-am and Mos-es sang when / truths, in pro-phet's dark-toned o-ra-cle or / sure, un-heed-ing hearts at-tuned to strife re- / scored be-fore glad al-le-lu-ias rose to". The piano accompaniment follows the vocal line with chords and moving lines.

Is - rael was set free, so mu - sic bursts un - bid - den
hymn of three brave youths: the song of faith and praise en -
fused love's o - ver - ture. Yet to the end the song went
greet the ri - sen Lord. The church still keeps that song a -

forth when God-filled hearts re - jice, to wak - en
dured through those God called to be a cho - sen
on: a sup - per's part - ing hymn, a psalm in -
live, for death has lost its sting, and with the

awe and grat - i - tude and give mute faith a
peo - ple bearing light for all the world to see.
toned on dy - ing lips when sun and hope grew
gift of life re - newed the heart will ev - er

1. 2. 3. 4.
voice.
see.
dim. sing.

Sending Forth of Eucharistic Visitor (*Used on Sundays as needed*)

Celebrant: We send you out to share this Holy Communion with N _____. May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ.

People: Go forth in the name of Saint George's bearing these holy gifts, so that those to whom you go may experience the majesty and mystery of Christ's presence through the sharing of the bread and wine. May you carry the prayers of all of us.

Post-Communion Prayer

BCP p.365

Celebrant: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 535

You servants of God

Paderborn

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude *Grand jeu*

Pierre Du Mage

All are invited to coffee hour in the Parish Hall
(Exit left of the pulpit and proceed straight ahead)

Announcements

Today

Our Rector will be on vacation Monday, June 25th through Monday, July 2nd. Please call the Rev. John Shellito for pastoral needs at 703.525.8286. ext 24 or after hours at 339.225.1906.

- + **Nursery Care.** Infants and children up to age five are welcome in the church nursery. The nursery is open from 7:45 am - 12:15 pm. Crayons and paper are also available in the Buddy Baskets at the back of the Nave.
- + **Holy Eucharist, Rite I, 8:00 am, Nave.**
- + **Going Deeper with Today's Gospel, 9:30 AM, Parish Hall.** Join today's preacher for enlightening discussion.
- + **Holy Eucharist Rite II, 10:30 am, Nave.**
- + **Kids Gospel Time, during the 10:30 service.** Children are invited to participate in Kids Gospel Time on non-holiday weekends, to hear an age-appropriate message and then return during the peace. They can process out following the cross during the Gradual Hymn, right before the reading of the Gospel.
- + **Coffee Hour, following the 10:30 service, Parish Hall.**

This Week at a Glance

Monday, June 25

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

HOST, 5:30 – 6:30 PM, Room 114

Aging Parent's Support Group, 7:00 PM, Saint George's Room.

Tuesday, June 26

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

HOST, 5:30 – 6:30 PM, Parish Hall.

Wednesday, June 27

Holy Eucharist, Rite II, Noon, Nave.

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Thursday, June 28

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Friday, June 29

Food Pantry, 12:00 PM – 1:00 PM, Door #3

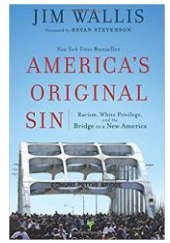
Next Sunday

- + **Nursery Care.** Infants and children up to age five are welcome in the church nursery. The nursery is open from 7:45 am - 12:15 pm. Crayons and paper are also available in the Buddy Baskets at the back of the Nave.
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- + **Coffee Hour, following the 10:30 service, Parish Hall.**

UPCOMING EVENTS

Aging Parent's Support Group. Our next meeting is Monday, June 25th at 7pm in the Saint George's Room. Come receive support from your fellow St. Georgian's! Questions? Talk to Elena Keydel at keydelena@gmail.com

Sunday Racial Reconciliation Forum Series: Save the Dates - July 16, 22 and 29. Amanda Kotval and Lyn Crawford will lead a discussion of Jim Wallis's book, *America's Original Sin: Racism, White Privilege, and the Bridge to a New America*. In the preface, Rev. Wallis writes, "What does it mean to be 'Matthew 25 Christians,' pledging to focus on those whom Jesus called "the least of these" and treating them in the same way we would treat him?" Rev. Wallis delves into our dismal past and present and, at the same time, spurs us on to find the way forward. For more about the book visit <http://americasoriginalsin.com/> . Dates will be announced this Sunday.



SAINT GEORGE'S PRAYER LIST

Today's flowers are given by the Flower Guild. You may sign-up for future dedications by visiting our website. Suggested donation of \$40.

We pray for:	Submitted by:	Relationship
Charlie Brown	Nancy Yeager	Friend
Judy Mallchok	Ann Gray	Friend
Neville & Lorraine Fleurs	Loretta Goodwin	Parents
Valentine Nefdt	Loretta Goodwin	Friend
Candice Brosowsky	Kenneth Grundborg	Friend
Norine Florian	The Rev. John Bolin Shellito	Parishioner
Rick Olson and Family	Rick Troiano	Colleague's family
Lila McConnell	Gabrielle Czaja	Friend
Rose Cataldo	Shirley Sykes	Friend
Nikhil Desai	Priya Desai	Father
Mark Hamberlin and Family	Katie Wells	Colleague
Christine Egter van Wissekerke	Angela Rollet	Friend
Susan Deborah Schiller	Susan Kuhn	Friend
Elaine Taylor	Susan Kuhn	Friend
Mary Ansley Gilbert	Parks Gilbert	Sister
Luke Orr and Dakota Richter	Anna Alt-White	Family

For the departed we pray for: Bob Davis, friend of Bart Naylor;

For those deployed overseas:	We pray for:	Submitted by:	Relationship:
	Shelton Haynie	Brian Glenn	Friend

In the Anglican Cycle of Prayer: The Church of Nigeria (Anglican Communion) The Most Revd Nicholas Okoh Metropolitan & Primate of all Nigeria & Bishop of Abuja

In the Diocese of Virginia Cycle of Prayer: St. Alban's, Annandale; St. John's, Arlington;

In the Region 3 (Arlington Episcopal) Cycle of Prayer: We pray for all clergy and laity; especially at Saint John's.

In St. George's Cycle of Prayer: We pray for the Vestry and all who are homeless and hungry in our community.

Upcoming Birthdays: Lisa Green (26), Annie Hall (27), Jonathan Yugas (27), Melanie Lilliston (29), Lily Giordano (30).

Saint George's

EPISCOPAL CHURCH

915 N. Oakland St, Arlington, VA 22203-1916
703-525-8286 • Fax 703-522-6634 • www.saintgeorgeschurch.org

The Diocese of Virginia

Bishop of Virginia
Bishop Suffragan
Bishop Associate
St. George's Clergy and Staff

Rector

Associate Rector

Minister of Music

Parish Administrator

Facilities Manager

Bookkeeper

Contributions Manager

Clergy Associate

Seminarian

Deacon Intern

Summer Seminarian

St. George's Vestry and Officers 2018

Senior Warden, Generosity Journey Liaison
Junior Warden, Buildings and Grounds Liaison
Treasurer
Register, Vestry Member
Vestry Member, Fellowship Liaison
Vestry Member, Pastoral Care
Vestry Member, Worship Liaison
Vestry Member, Finance Liaison
Vestry Member, Children and Youth Liaison
Vestry Member, Outreach Liaison
Vestry Member, San Jose Liaison
Vestry Member, Administration Liaison
Vestry Member, Social Justice Liaison

St. George's Trustees

Those Serving Today

Celebrant

Preacher

Assisting Priest

Eucharistic Ministers

Acolytes

Lectors

Ushers

Intercessors

Altar Guild

Flower Guild

Coffee Hour

The Right Reverend Shannon S. Johnston
The Right Reverend Susan E. Goff
The Right Reverend Robert Wilkes Ihloff

The Reverend Shearon Sykes Williams

swilliams@saintgeorgeschurch.org

The Reverend John Bolin Shellito

jshellito@saintgeorgeschurch.org

Dr. Benjamin J. Keseley

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Joel P. Wood

info@saintgeorgeschurch.org

Jorge Barrientos

jbarrientos@saintgeorgeschurch.org

Bob Stone

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Nancy Kee

nkee@saintgeorgeschurch.org

The Reverend Dr. Robert Prichard

Daniel Johnson

Katherine Ferguson

Amanda Kotval

Don George

Mary Yuhas

Parks Gilbert

Montserrat Miller

Emily Davis

Seton Droppers

Manuel Figallo

Bradford Hardin

Darren Hekhuis

Ed Mott

Anne Norloff

Katie Wells

Linda Sibert

Constance McAdam, Michael Woods

The Rev. Shearon Sykes Williams

Katherine Ferguson

The Rev. John Bolin Shellito

Toby Walter

John Thomas, Jonathan Yuhas, James Thomas

Toby Walter, Kristine Montamat

John Derrick

Anna Alt-White

Marjorie Miller

Theresa Stark

Cassie Burton