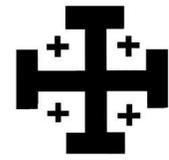


Saint George's Episcopal Church
Eighth Sunday after Pentecost
July 15, 2018
8:00 a.m.



HOLY EUCHARIST RITE I
THE LITURGY OF THE WORD

Salutation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

Book of Common Prayer p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria

BCP p. 324

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

BCP p. 179

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Amos 7:7-15

Lector: A reading from the Prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 85:8-13

Benedixisti, Domine

BCP p. 708

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Second Lesson

Ephesians 1:3-14

Lector: A reading from Paul's Letter to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector: The Word of the Lord.

People: Thanks be to God.

Holy Gospel

Mark 6:14-29

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory be to thee, O Lord.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sermon

Amanda Kotval, Summer Seminarian

A brief period of silence

The Nicene Creed

BCP p.358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Form IV)

BCP p. 388

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially _____; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant concludes:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession

Celebrant: Let us confess our sins against God and our neighbor.

A brief period of silence.

Celebrant and People: **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy upon us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People: **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

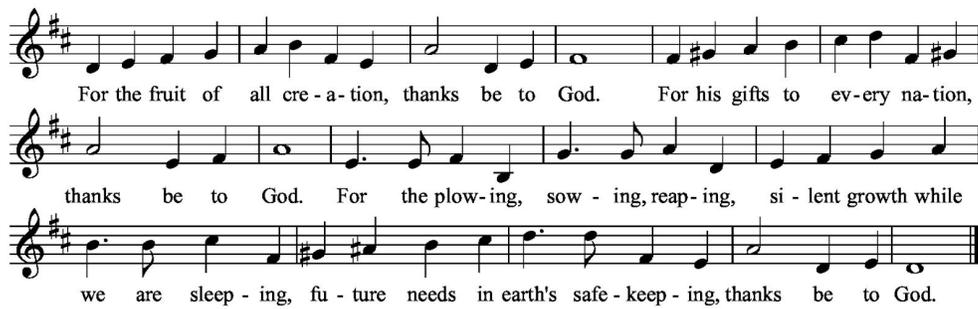
People: And with thy spirit.

Announcements (*30 second limit per announcement*)

Offertory Sentence

Improvisation

Presentation Hymn



For the fruit of all cre-a-tion, thanks be to God. For his gifts to ev-ery na-tion,
thanks be to God. For the plow-ing, sow-ing, reap-ing, si-lent growth while
we are sleep-ing, fu-ture needs in earth's safe-keep-ing, thanks be to God.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer II)

BCP p. 340

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant continues: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People: **Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption... By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP p. 336

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

*The Bread and Wine are distributed to the communicants. Communion may be received around the Altar platform. **Gluten-free wafers and chalice are available; please make your need known to the priest.** If you do not wish to receive communion, please come forward with arms crossed to receive a blessing. Intercessory prayer is offered during the administration of communion in the small sacristy (room to the right of the baptismal font).*

Post-Communion Prayer

Celebrant and People: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Blessing

Hymn 686

Come, thou fount of every blessing

Nettleton

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Postlude

Toccata in e minor

Johann Pachelbel

Announcements

Today

Nursery Care. Infants and children up to age five are welcome in the church nursery. The nursery is open from 7:45 am - 12:15 pm. Crayons and paper are also available in the Buddy Baskets at the back of the Nave.

Holy Eucharist, Rite I, 8:00 am, Nave.

Racial Reconciliation Forum Series, 9:30 AM, Parish Hall. See next page for more information!

Holy Eucharist Rite II, 10:30 am, Nave.

Kids Gospel Time, during the 10:30 service. Children are invited to participate in Kids Gospel Time on non-holiday weekends, to hear an age-appropriate message and then return during the peace. They can process out following the cross during the Gradual Hymn, right before the reading of the Gospel.

Coffee Hour, following the 10:30 service, Parish Hall.

This Week at a Glance

Monday, July 16

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

HOST, 5:30 – 6:30 PM, Parish Hall.

Tuesday, July 17

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

HOST, 5:30 – 6:30 PM, Parish Hall.

Wednesday, July 18

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Holy Eucharist, 12:00 PM, Nave.

Vestry Meeting, 7:30 PM, Room 114.

Thursday, July 19

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Friday, July 20

Food Pantry, 12:00 PM – 1:00 PM, Door #3.

Next Sunday

Nursery Care. Infants and children up to age five are welcome in the church nursery. The nursery is open from 7:45 am - 12:15 pm. Crayons and paper are also available in the Buddy Baskets at the back of the Nave.

Holy Eucharist, Rite I, 8:00 am, Nave.

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Coffee Hour, following the 10:30 service, Parish Hall.

UPCOMING EVENTS

Sunday Racial Reconciliation Forum Series: Save the Dates - July 15, 22 and 29. Amanda Kotval and Lyn Crawford will lead a discussion of Jim Wallis's book, *America's Original Sin: Racism, White Privilege, and the Bridge to a New America*. In the preface, Rev. Wallis writes, "What does it mean to be 'Matthew 25 Christians,' pledging to focus on those whom Jesus called "the least of these" and treating them in the same way we would treat him?" Rev. Wallis delves into our dismal past and present and, at the same time, spurs us on to find the way forward. For more about the book visit <http://americasoriginalsin.com/>. Dates will be announced this Sunday.

Adult Forum August 5: Barriers to Equity and Inclusion in Arlington. Are you curious about issues of poverty in Arlington? Do you ever wonder how low income residents make it work to live in our high-cost-of-living County? Are you concerned about the disparities between the "haves" and "have nots?" Our VOICE team invites you to see new data about equity and inclusion for all. Come and get the facts, be inspired, get engaged. Some members of San Jose will join us. For more information contact Kathie Panfil or Nina Janopaul.

Norine Florian's Celebration of Life: Tuesday July 31st, at 2pm, in the Goodwin House Bailey's Crossroads Chapel. Ever practical and compassionate, Norine asked that her funeral be located in the chapel at Goodwin House so that her fellow residents would be able to attend, without any logistical hurdles or challenges. We have been working with the chaplain there to craft a service that will celebrate her life and recognize the inspiration her memory continues to provide for so many of us-- Norine was not only a dedicated Contributions Manager, she was also a caring member of the congregation who helped out with the Food Pantry and so many other crucial ministries of the church. Her departure has been a sad loss for our congregation-- but we can also celebrate her life trusting that she is going on with Christ, to the place where Revelation 21 reminds us that "Death will be no more; mourning and crying and pain will be no more." For those who are available to carpool from the church, please let John know and please plan on meeting at St. George's at 12:55, so that we can drive over together. In lieu of flower donations, the family asked that donations be made in her honor to the St. George's Food Pantry.

PRAYER LIST

Today's flowers are given by the Flower Guild, to the glory of God. You may sign-up for future dedications by visiting our website. Suggested donation of \$40.

We pray for:	Submitted by:	Relationship
Charlie Brown	Nancy Yeager	Friend
Judy Mallchok	Ann Gray	Friend
Valentine Nefdt	Loretta Goodwin	Friend
Candice Brosowsky	Kenneth Grundborg	Friend
Rick Olson and Family	Rick Troiano	Colleague's family
Lila McConnell	Gabrielle Czaja	Friend
Rose Cataldo	Shirley Sykes	Friend
Nikhil Desai	Priya Desai	Father
Mark Hamberlin and Family	Katie Wells	Colleague
Christine Egter van Wissekerke	Angela Rollet	Friend
Susan Deborah Schiller	Susan Kuhn	Friend
Elaine Taylor	Susan Kuhn	Friend
Mary Ansley Gilbert	Parks Gilbert	Sister
Jeffrey Hall	Annie Hall	Son
Elena Satorre	Victoria Olmstead	Friend
Luke and Dakota Orr	Anna Alt White	Family
Nick and Millie George	Don George	Parents
Joan Rodano	The Rev. Shearon Sykes Williams	Parishioner
Booker/Murray Family	Patricia Gibson	Family of co-worker
Helga Fleischer	Shirley Sykes	Friend

For the departed we pray for: Angie Murray, co-worker of Patricia Gibson; Norine Florian, longtime parishioner of Saint George's, and Neville Fleurs, father of Loretta Goodwin.

For those deployed overseas:	We pray for: Shelton Haynie	Submitted by: Brian Glenn	Relationship: Friend
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In the Anglican Cycle of Prayer: The Anglican Church of Papua New Guinea The Most Revd Allan Migi Archbishop of Papua New Guinea.

In the Diocese of Virginia Cycle of Prayer: All the baptized in their daily life and work.

In the Region 3 (Arlington Episcopal) Cycle of Prayer: We pray for all clergy and laity; especially at Saint Michael's.

In St. George's Cycle of Prayer: We pray for the Vestry and all who are homeless and hungry in our community.

Upcoming Birthdays: Ericka Lenz (7/17), Kathy Covert (7/19), Kathleen Holemans (7/19),

Saint George's

EPISCOPAL CHURCH

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The Diocese of Virginia

Bishop
Bishop Suffragan
Bishop Associate

Saint George's Clergy and Staff

Rector

Associate Rector

Minister of Music

Parish Administrator

Facilities Manager

Bookkeeper

Contributions Manager

Clergy Associate
Seminarian
Summer Seminarian

Saint George's Vestry and Officers 2018

Senior Warden, Generosity Journey Liaison
Junior Warden, Buildings and Grounds Liaison
Treasurer
Register, Vestry Member
Vestry Member, Fellowship Liaison
Vestry Member, Pastoral Care
Vestry Member, Worship Liaison
Vestry Member, Finance Liaison
Vestry Member, Children and Youth Liaison
Vestry Member, Outreach Liaison
Vestry Member, San Jose Liaison
Vestry Member, Administration Liaison
Vestry Member, Social Justice Liaison

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Preacher
Assisting Priest
Eucharistic Minister
Lector
Ushers
Intercessor
Acolyte
Altar Guild
Flower Guild

The Right Reverend Shannon S. Johnston
The Right Reverend Susan E. Goff
The Right Reverend Robert Wilkes Ihoff

The Reverend Shearon Sykes Williams
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The Reverend John Bolin Shellito
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